

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 2519

2. Fiscal Year Covered From:

1 / 1 / 2005 Through: 12 / 31 / 2005

3. Name and address of person filing.

Name MARC W HODGE

P.O. Box, Bldg., Room No., if any

Street 111 GREENCREST LN

City PRATTVILLE

State ALABAMA ZIP Code + 4 36067-1903

4. Name, file number, and address of labor organization.

Name UNITED STEEL WORKERS

Labor Organization File Number 068-923

P.O. Box, Building and Room Number, if any

Street 3340 PERIMETER HILL DRIVE

City NASHVILLE

State AE TN ZIP Code + 4 37202

5. Position in labor organization.

VICE PRESIDENT

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name INTERNATIONAL PAPER

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 100 JENSEN ROAD

City PRATTVILLE

State ALABAMA ZIP Code + 4 36067-1903

7.a. Nature of Interest, Transaction, or Income.

Governors LABOR CONFERENCE
ROOM EXPENSE

7.b. Amount.

\$ 839.16

Signature Marc W Hodge

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Marc W Hodge

On 2-1-06
Date

334-365-1608
Telephone Number